



# 2nd ANNUAL KIWANIS KRUZIN' KAR SHOW

May 15, 2011 8:00 a.m. - 2:00 p.m., Rancho Santa Susana Park  
5005 Los Angeles Ave., Simi Valley, CA 93063



## VENDOR APPLICATION

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Company: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Website: \_\_\_\_\_  
 Type of Products: \_\_\_\_\_

Each vendor must supply own tent, tables & chairs.

Select your required booth size, followed by the cost of the space.

10x10	10x20	10x30
\$75	\$150	\$225

Electrical space (limited space) 110v \$25.00 220v \$50.00 None

What item requires power? \_\_\_\_\_ Amps? \_\_\_\_\_

Questions? Call Jeff Bertoniere at (805) 377-0130 or e-mail Kruzin.Karshow@gMail.com

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Confirmation of your reservation and arrival/setup directions will be mailed to you at the address listed above. All vendor confirmations will be at the discretion of the Kiwanis Club of Santa Susana. Your check must accompany your application.

All food vendors must pay for a separate health permit through the Ventura County Environmental Health Dept., 800 S. Victoria Ave., Ventura 93009. (805) 654 -2813  
This applies to any distribution of food. Free water, cookies and cookies must be pre - packaged. Food vendors must set up from 6:30 a.m. - 7:30 a.m.

Vendors must obtain a Simi Valley Business License.

Applications forms can be obtained by going to City hall or Online at <http://ci.Simi-Valley.CA.US>. Vendors must provide proof of: 1, County Health Permit-if distributing food; 2, Liability Insurance & 3, city business license or will not be allowed entrance to the event.

**NO EXCEPTIONS! NO REFUNDS AFTER CONFIRMATION.**

Please mail application with check payable to:

KIWANIS CLUB OF SANTA SUSANA  
PO Box 295  
Simi Valley, CA 93062